



STATE OF MONTANA  
DEPARTMENT OF ADMINISTRATION  
PUBLICATIONS & GRAPHICS BUREAU

**TERM CONTRACT**

VENDOR

**Color World of Montana**  
**201 E Mendenhall**  
**PO Box 1088**  
**Bozeman, MT 59715-1088**

CONTRACT  
NUMBER

**143-98-L**

CATEGORY

**Digitized Linotronic Output and Four Color  
Separations for Montana State University**

DESCRIPTION

EFFECTIVE  
DATES

From

**July 1, 1997**

To

**June 30, 1998**

**DIGITIZED LINOTRONIC OUTPUT AND FOUR COLOR SEPARATIONS  
FOR MONTANA STATE UNIVERSITY ONLY**

ORDERING INFORMATION

CONTRACT  
VENDOR

Color World of Montana  
201 E Mendenhall  
PO Box 1088  
Bozeman, MT 59715-1088  
  
Phone: 406-587-4508

AGENCY  
CONTACT

Jeff Burgard

DELIVERY ➤ 24 hour turn around time allotted after receipt of disk for negative output and 4-color scans. 48 hour  
turn around for loose film scans .

F.O.B. ➤ Destination

TERMS ➤ Net

REMARKS:

**First Year of Contract**

CONTRACT VALIDATED BY:

DATE

PUBLICATIONS & GRAPHICS BUREAU  
DEPARTMENT OF ADMINISTRATION  
920 FRONT ST - P.O. BOX 200132  
HELENA, MT 59620-0132

INVOICES SHALL BE FURNISHED IN TRIPPLICATE

**DIGITIZED LINOTRONIC OUT PUT AND FOUR COLOR SEPARATIONS**  
**FOR MONTANA STATE UNIVERSITY ONLY**

Bidder and the State of Montana, Publications & Graphics Bureau agree that this contract may, upon mutual agreement, be extended in one (1) year intervals for a period not to exceed two (2) additional years. This extension is dependent upon legislative appropriations and in no case may a contract run longer than a three (3) year period. This contract may be extended for one (1) year intervals according to the terms of the existing contract.

Requirements for the period of July 1, 1997 through June 30, 1998.

This contract is for the convenience of state agencies and is considered by the Publications and Graphics Bureau to be a "non-exclusive" use contract. Therefore, agencies may obtain this product/service from sources other than the contract holder(s) as long as they comply with Title 18 MCA and their delegation agreement. The Publications and Graphics Bureau does not guarantee any usage.

The State of Montana reserves the right to cancel this contract at any point during the term of the contract upon thirty (30) days written notification to the contract holder.

All invoicing and correspondence regarding the contract shall bear reference to the contract number and be invoiced directly to Montana State University.

A tabulation of transactions relative to the contract shall be furnished by the contractor to the Publications and Graphics Bureau upon request at any time during the contract period.

**Delivery:** 24 hour turn around time allotted after receipt of disk for negative output and 4-color scans. 48 hour turn around for loose film scans.

The vendor is responsible for picking up disk at the Montana State University campus and for return delivery of disk and printout within the 24-hour (48-hour) time frame.

Three or more documented occurrences of late delivery shall be valid cause for cancellation of the contract.

T.C. # 143-98-L  
06-12-97

Reproduction cost to be based on a per page rate.

**2400 DPI Resolution**

|                 | 9 x 12 | 9 x 15  | 12 x 18 | 14 x 18 | 14 x 21 |
|-----------------|--------|---------|---------|---------|---------|
| 1 to 5 pages    | \$9.00 | \$12.00 | \$22.00 | \$45.00 | \$45.00 |
| 6 to 10 pages   | \$8.00 | \$11.90 | \$21.00 | \$42.00 | \$42.00 |
| 11 to 25 pages  | \$7.20 | \$11.80 | \$14.00 | \$28.00 | \$28.00 |
| 26 to 50 pages  | \$7.00 | \$10.00 | \$12.00 | \$20.00 | \$22.00 |
| 51 to 100 pages | \$6.50 | \$9.50  | \$11.00 | \$16.00 | \$18.00 |
| Over 100 pages  | \$6.00 | \$9.00  | \$10.00 | \$14.00 | \$16.00 |

Add to base price to run files at 3000 DPI: \$3.00 page.

File intervention: \$80.00/hour.

**Four Color Scans**

|         | Loose Film & Proof | MSU's Disk * |
|---------|--------------------|--------------|
| 4 x 5   | \$33.00            | \$25.00      |
| 5 x 7   | \$33.00            | \$30.00      |
| 6 x 9   | \$43.00            | \$40.00      |
| 8 x 10  | \$65.00            | \$45.00      |
| 10 x 12 | \$75.00            | \$55.00      |
| 11 x 14 | \$140.00           | \$60.00      |
| 12 x 18 | \$200.00           | \$70.00      |

\* Add to base bid for placement in MSU's file: \$10.00